**STAT** 

ROUTING AND RECORD SHEET				
SUBJECT: (Optional)				
DCI's Ann	ual Report t	o Cong	ress	
Chief, Plans & Programs Staff		EXTENSION	NO. OL 2 5289a	STAT
			DATE 7 Dec 82	
TO: (Officer designation, room number, and building)	DATE	OFFICER'S	COMMENTS (Number each comment to show from whom	
	RECEIVED FORWARDED	INITIALS	to whom. Draw a line across column after each comment.)	ļ
1. AD/L	8 Dec	Bar		
2.			Attached for your signature is OL's response to the DDA for the DCI's Annual Report	
3.		to Congress.	to Congress.	
4.			The division input for the report are notable and, in the case of P&PD, very	
5.			comprehensive. We thought you might be interested in reviewing the division's reports in their entirety	
6.			and we have attached them.	STAT
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9.			Attachments	$\downarrow$
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